

NOMINATION FORM

2024 Board of Directors Election

I, the undersigned, hereby nominate (***print Nominee name***) _____ for the CSU 52 Board of Directors position selected below (***check one***).

Each position is for a 2-year term: January 1, 2025 to December 31, 2026

- | | |
|---|--|
| <input type="checkbox"/> President | <input type="checkbox"/> † Contractual Unit Director, Edmonton Public Library |
| <input type="checkbox"/> Second Vice-President/ Secretary of the Board | <input type="checkbox"/> † Contractual Unit Director, EPCOR |
| <input type="checkbox"/> Chief Trustee | <input type="checkbox"/> † Contractual Unit Director, Capital Power |

†For Contractual Unit Directors, the nominators and the nominee must be members of the Contractual Unit in question.

Nominator Name (<i>print full name</i>)	Signature	Date

SUBMISSION:

Scan and email this form to elections@csu52.org and copy info@csu52.org **prior to 5:30 p.m. on October 1, 2024.**

As a courtesy, please inform the Nominee (if they are not yet aware) that you have nominated them. The CSU 52 Office Staff or Election Officers are *not* responsible for ensuring the required number of nominations for a nominee are met.

Please see the CSU 52 Bylaws (Article 5.02 (a) (c)) for information on Nominations.

FOR ASSISTANT RETURNING OFFICER USE ONLY:

- †For Contractual Unit Directors, the nominators and the nominee must be members of the Contractual Unit in question.
- The nominee and nominators must be Active Members in good standing.